

**CITY OF LEBANON**  
**PARK BOARD MEETING**  
**WEDNESDAY, SEPTEMBER 11, 2024, 12:00 P.M.**  
**WINFREY HOUSE, 25573 HIGHWAY 5**

**“TENTATIVE AGENDA”**

1. Call to Order, Roll Call, and Declaration of a Quorum
2. Pledge of Allegiance
3. Public Comments
4. Approval of Minutes
  - [August 14, 2024, Regular Meeting](#)
5. Finance Report
  - [July 2024 Financials](#)
6. Discussion and Presentations
  - Atchley Park Plans
  - Pickleball Courts
  - Baseball/Softball Tournaments
  - Church Softball League
  - Cross Country Meet
7. Possible Action Items
  - Skatepark Equipment
8. Comments from the Board and Staff
9. Adjournment

You can obtain a copy of this notice and view the full Agenda Packet online at [www.lebanonmissouri.org](http://www.lebanonmissouri.org). If you require a paper copy of this notice, please contact the Custodian of Records at 417-991-2360 or [lstarnes@lebanonmo.org](mailto:lstarnes@lebanonmo.org).